



Docket No. 3892-4002

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Ranzini et al.

Group Art Unit: 3621

Serial No.: 09/981,358

Examiner: Greene

Filed: October 15, 2001

For: SYSTEM AND METHOD FOR SECURE DATA AND FUNDS TRANSFER

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))

Mail Stop RCE
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for filing a Request for Continued Examination and Amendment After Final.

2. The communication in connection with the matter for which this extension is requested

☒ is filed herewith.

☐ has been filed on ____.

3. ☐ Applicant(s) is/are entitled to Small Entity Status.

☐ Statement has already been filed

4.	Total Months Requested	Fee for Other than Small Entity	Fee for Small Entity
a. <input type="checkbox"/>	one month	\$120.00	\$60.00
b. <input checked="" type="checkbox"/>	two months	\$450.00	\$225.00
c. <input type="checkbox"/>	three months	\$1,020.00	\$510.00
d. <input type="checkbox"/>	four months	\$1,590.00	\$795.00
e. <input type="checkbox"/>	five months	\$2,160.00	\$1,080.00
f. <input type="checkbox"/>	An extension for ____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$____), minus the fee previously paid (\$____) equals \$____ (total fee due).		

10/14/2005 HDESTA1 00000081 134500 09981358

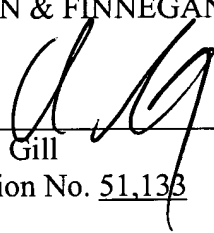
02 FC:2252 225.00 DA
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5. ☐ A check in the amount of \$_____ to cover the extension fee is attached.
6. ☒ Charge fee to Deposit Account No. 13-4500, Order No. 3892-4002. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 3892-4002. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: October 11, 2005

By: _____


Angus R. Gill
Registration No. 51,133

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